



रजिस्टर्ड नं० HP/13/SML-2006.



# राजपत्र, हिमाचल प्रदेश

## (असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, शुक्रवार, 30 जून, 2006/9 आषाढ़, 1928

हिमाचल प्रदेश सरकार

## BIOTECHNOLOGY [DEPARTMENT]

## NOTIFICATION

Shimla-2, the 6th June, 2006

**No. DBT-Misc. (10) /2002/169.**—In exercise of the powers conferred by sub-section (1) and (2) of section 5 of the Right to information Act, 2005 (Act No. 22 of 2005) the Governor, Himachal Pradesh is pleased to designate the following Officers of Biotechnology Department as Public Information Officer and Appellate Authority with immediate effect:—

Sl. No.	Designation of Officers	Designated as
1	2	3
1.	Principal Secretary (Biotechnology) to the Govt. of Himachal Pradesh.	Appellate Authority
2.	Director (Biotechnology) Himachal Pradesh	Public Information Officer.
3.	Principal Scientific Officer (Biotechnology)	Assistant Public Information Officer.

By order,

Sd/-  
Principal Secretary.

**ELEMENTARY EDUCATION DEPARTMENT****NOTIFICATION***Shimla-171 002, the 8th June, 2006*

No. EDN-C-A (1)-1/2005.—The Governor, Himachal Pradesh is pleased to order the merger of Government Primary School, Sahlvi, District Hamirpur with nearby GPS, Parole in public interest with immediate effect.

By order,

P. MITRA,  
*Principal Secretary.*

**FINANCE (IF) DEPARTMENT****NOTIFICATION***Shimla-2, the 3rd June, 2006*

No. Fin.-IF (C)-A (3) 4/2004.—In continuation of this department notification of even No. dated 26-5-2005, the Governor of Himachal Pradesh in exercise of powers conferred under rule 7 of Himachal Pradesh State Finance Commission for Panchayats Rules, 1955 is pleased to extend the term of the following members of H. P. State Finance Commission for a period of six months *w. e. f.* 26-5-2006 to 25-11-2006:—

1. Smt. Parminder Mathur, I. A. S., Principal Secretary (RD & PR).	<i>Member</i>
2. Shri D. K. Sharma, Principal Advisor (Planning)	<i>Member Secretary.</i>

By order,

SUTANU BEHURIA,  
*Principal Secretary.*

**FOREST DEPARTMENT****NOTIFICATIONS***Shimla-2, the 28th March, 2006*

No. FFE-A (A) 4-2/2006.—In continuation of this department's notification No. FFE-B-A (4) 5/94-Loose, dated 31-3-2003, the Governor, Himachal Pradesh in exercise of the powers vested in him under Article 23 (i) of the Memorandum and Articles of Association of the H. P. State Forest Corporation Ltd. is pleased to re-nominate Shri R. A. Singh, I. F. S., Principal Chief Conservator of Forests as Director of the H. P. State Forest Corporation Ltd. *w. e. f.* 1-4-2006 for a period of one year or till he attains the age of superannuation which ever is earlier as his present tenure as Director is going to expire on 31-3-2006.

Shimla-2, the 28th March, 2006

**No. FFE-A(A) 4-2/2006.**—In supersession of this department's notification No. Fts.B-A (4) 12/2000, dated 17-7-2003, the Governor, Himachal Pradesh in exercise of the statutory provisions of the Companies Act, 1956 and Articles of Association of the above Corporation is pleased to order that the following equity shares of the H. P. State Forest Corporation will henceforth be held in the name of the following officer as shown against his name:—

From 1	No. of shares 2	Nominal Value 3	To 4
1. Shri Pankaj Khullar, IFS Former Managing Director, H.P. State Forest Corpora- tion Ltd., SDA-Complex Kasumpti, Shimla-9.	1	Rs. 1000/- each	Shri Krishan Dass, IFS Managing Director H. P. State Fts. Corp. Ltd., SDA Complex, Kasumpti, Shimla-9.

By order,

**ASHOK THAKUR,**  
*Principal Secretary.*

## HEALTH AND FAMILY WELFARE DEPARTMENT

### NOTIFICATION

Shimla-2, the 13th June, 2006

**No. HFW-B(A)3-3/85-III (Loose).**—In partial modification of this department's notification No. HFW-B (E) 1-3/2000, dated 17-4-2004, the Governor of Himachal Pradesh is further pleased to nominate Dr. K. R. Lakhpal, retired Principal, Govt. Dental College Shimla, Lakhpal Dental Clinic, Middle Bazar, Shimla as a Member of State Dental Council under section 21 (e) of Dentists Act, 1948 as a remainder in place of Sl. No. 3, Dr. R. S. Verma (since expired).

By order,

**HARINDER HIRA,**  
*Principal Secretary.*

## PUBLIC WORKS DEPARTMENT

### NOTIFICATION

Shimla-2, the 12th June, 2006

**No. PBW (B&R) (W.B.) 3 (6) 9/2005.**—In supersession of this Department's Notification No. PBW (B) 3 (1)-43/99, dated 2nd July, 1999 and 3rd December, 2001, the Governor of Himachal Pradesh is pleased to appoint the following as Directors in the Board of Directors of H.P. Road & Other Infrastructure Development Ltd. with immediate effect:—

1. Chief Secretary
2. Principal Secretary (Finance)
3. Principal Secretary (Transport)

*Chairman  
Director  
Director.*

4. Principal Secretary (Revenue)
5. Principal Secretary (Forests)
6. Principal Secretary to Chief Minister
7. Engineer-in-Chief, H.P.P.W.D.
8. Principal Secretary (P.W.D.)

Director  
Director  
Director  
Director  
Managing Director

By order,

Sd/-  
Principal Secretary.

**REVENUE DEPARTMENT**  
**(Project Cell)**

**NOTIFICATION**

*Shimla-2, the 6th June, 2006*

No. Rev. (PD) A (4)-7/2003.—The Governor, Himachal Pradesh is pleased to extend the term of Distt. Level Parbati Project Oustees Rehabilitation and Advisory Committee for Distt. Kullu constituted *vide* Notification of even number dated 17-10-2003 for the period of two years to monitor the progress of the implementation of rehabilitation work for the oustees of Parbati Project.

The Committee is as under :—

1. Deputy Commissioner, Kullu	<i>Chairman</i>
2. A.D.M., Kullu	<i>Official Member</i>
3. SDO (Civil), Kullu	<i>-do-</i>
4. SDO (Civil), Banjar, Kullu	<i>-do-</i>
5. General Manager, Parbati HEP, NHPC Kullu or his representative.	<i>-do-</i>
6. The Chief Engineer (Tech.), Parbati, HEP, NHPC Kullu or his representative.	<i>-do-</i>
7. The Conservator of Forest Kullu, Distt. Kullu	<i>-do-</i>
8. The Superintending Engineer, H.P.P.W.D., Kullu	<i>-do-</i>
9. The Superintending Engineer, I & PH, Kullu	<i>-do-</i>
10. The L.A.O. Parbati HEP, Kullu, H.P.	<i>-da-</i>
11. The DRO, Kullu, H.P.	<i>-do-</i>
12. Shri Budh Ram, VPO Jagatsukh, Tehsil Manali, Kullu	<i>Non-official-Member</i>
13. Shri Bihari Lal, Vill. Dusahar, P.O. Sainj. Sub-Tehsil Sainj, Distt. Kullu, H.P.	<i>-do-</i>
14. Shri Naumi Ram Thakur, VPO Jari, Tehsil & Distt. Kullu.	<i>-do-</i>
15. Shri Surinder Sharma s/o Shri Mela Ram, VPO Nirmand, District Kullu.	<i>-do-</i>
16. Shri Tek Singh, Vill. Shuru, P.O. Prini, Distt. Kullu	<i>-do-</i>
17. Shri Dhani Ram Chauhan, Vill. Teel, P.O. Banjar, Kullu	<i>-do-</i>
18. Shri Dashmi Ram, VPO Poyeeg, Tehsil Anni, Distt. Kullu	<i>-do-</i>
19. Shri Malagar Dass, VPO Durah, Tehsil Nirmand, Distt. Kullu	<i>-do-</i>
20. Shri Ramesh Sharma, Vill. Tipri, P.O. Baharain, Distt. Kullu.	<i>-do-</i>
21. Shri Jai Dev Vidrohi, VPO Shamshi, Kullu. H.P.	<i>-do-</i>

22. Shri Roop Singh, V.P.O. Raila, Distt. Kullu, H.P.	-do-
23. Shri Bhole Ram Thakur, VPO Thaila (Garsa), Kullu	-do-
24. Sh. Tulsi Ram, Vill. Siaugi, P.O. Dhaugi, Distt. Kullu	-do-
25. Sh. Bhimsen, Vill. Shillah, P.O. Manikaran, Distt. Kullu	-do-
26. AC to Deputy Commissioner, Kullu, H.P.	Member-Secretary.

Non-Official members of the above Committee would be entitled for T.A. and D.A. etc. as per the terms and conditions notified by the Government *vide* office Memorandum No. Fin-C-B (7)1498, dated 10-2-1999 and Memo of even No. dated 2nd June, 2006.

The Deputy Commissioner, Kullu, would be controlling officer in respect of non-official members who would countersign their T.A. bills. The expenditure incurred on this account would be debited to Major Head 2053—Distt. Admn.-093-Distt. Esstt.-1-General Esstt.

The official members would be entitled for T.A. and D.A. according to rules applicable to them.

By order,

Sd/-  
F.C.-cum-Secretary.

## TECHNICAL EDUCATION DEPARTMENT

### NOTIFICATION

*Shimla-2, the 30th May, 2006*

No. EDN (TE) A (1) 3/2002-Part-I.—The Governor, Himachal Pradesh is pleased to nominate the Deputy Secretary (Technical Education) to the Government of Himachal Pradesh as Nodal Officer in Technical Education Department for implementation of the Right to Information Act, 2005.

By order,

Sd/-  
Principal Secretary.

नियन्त्रक,

लेखन सामग्री, हिमाचल प्रदेश, शिमला-५ द्वारा मुद्रित तथा प्रकाशित।